Electronically FILED by Superior	Court of California, County of Los Angeles on 10/15/2019 09:06 PM Sherri R. Carter, Executive Officer/Clerk of Court, by M. Gomez, Deputy Clerk						
1 2 3 4 5 6 7	BROWN RUDNICK LI RANDALL A. SMITH, rsmith@brownrudnick.c CAMILLE M. VASQUI cvasquez@brownrudnic SAMUEL A. MONIZ, # smoniz@brownrudnick. 2211 Michelson Drive, 1 Irvine, CA 92612 Telephone: (949) 752- Facsimile: (949) 252- Attorneys for Defendant JOHN C. DEPP, II and I	#116244 from EZ, #273377 k.com #313274 com 7th Floor 7100 1514	IL				
9	SUPERIOR COURT OF THE STATE OF CALIFORNIA						
10	FOR THE COUNTY OF LOS ANGELES						
11	GREGG "ROCKY" BROOKS,			CASE NO. BC713123			
12	Plaintiff, vs.		ASSIGNED FOR ALL PURPOSES TO HON. HOLLY J. FUJIE, DEPT. 56				
13	JOHN C. DEPP, an individual; MIRIAM			AMENDED JOINT WITNESS LIST			
14	SEGAL, an individual; BRAD FURMAN, an individual; GOOD FILM PRODUCTIONS			FINAL STATUS CONFERENCE:			
15	US, INC., a New York Corporation; INFINITUM NIHIL, A Californian			DATE: October 7, 2019 TIME: 8:30 a.m.			
16	Corporation; And DOES 1-50,  DEPT: 56						
17	Defendants.  TRIAL: DATE: October 2				2019		
18	TIME: 9:30 a.m. DEPT: 56						
19	Complaint Filed: July 6, 2018						
20	Trial Date: October 21, 2019						
21	NTC XXI''	Dowler E	T		Dinest	Cwa	Subtatal
22	Name of Witness (Alpha by last	Party, Expert or Percipient		preter,	Direct + Redirect	Cross (In Hours)	Subtotal (In
23	name)		Sched	uling)	(In Hours)		Hours)
24	Bertolino, Russell	Percipient			0.25		0.25
25	Bett, Sean	Percipient			0.5	0.25	0.75
26	Bigrigg, John	Percipient			0.25		0.25
27	Bridgham, Terre,	Expert			0.5		0.5
28	LMFT, ATR						

AMENDED JOINT WITNESS LIST 63508180 v2-WorkSiteUS-034692/0003

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24	DE
25	TC

Name of Witness (Alpha by last name)	Party, Expert or Percipient	Issues (Interpreter, Scheduling)	Direct + Redirect (In Hours)	Cross (In Hours)	Subtotal (In Hours)
Brooks, Gregg "Rocky"	Party		2.0	1.0	3.0
Brooks, Stacy	Percipient		0.5	0.25	0.75
Danoff, Emma	Percipient		0.5 (Plf.) 0.5 (Def.)		1.0
Dembrowski, Elisa Christi	Party Representative		0.5		0.5
Depp II, John C.	Party		1.0 (Plf.) 0.75 (Def.)		1.75
Furman, Brad	Percipient		0.25	0.25	0.5
Gerace, Natalie	Percipient		0.2		0.2
Gonet, Jason	Percipient		0.25		0.25
Gutierrez, Miguel	Percipient		0.5	0.5	1.0
Koransky, PH.D., Dr. Colin G.	Expert		0.5	1.0	1.5
Sarkar, Samuel, CEO Infinitum Nihil	Party Representative		0.25		0.25
Silver, Paul	Percipient		0.5		0.5
White, Edward, CFO Infinitum Nihil	Party Representative		0.25		0.25
Waldman, Adam	Percipient		0.25		0.25
PLAINTIFF'S TOTAL HOURS					9.0
DEFENDANTS' TOTAL HOURS					4.45
TOTAL HOURS					13.45

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1	Proposed Order of Witnesses:	
2	Plaintiff Case in Chief:	
3	Brooks, Gregg "Rocky" Depp, II, John C.	
4	Gutierrez, Miguel	
5	Gonet, Jason Silver, Paul	
6	Bigrigg, John Brooks, Stacy	
7	Bridgham, Terre	
8	Bertolino, Russell Danoff, Emma	
9	Waldman, Adam	
10	Bifurcated Phase II Depp II, John C.	
11	Dembrowski, Elisa Christi White, Edward	
12	Sarkar, Samuel	
13	Defendant Case in Chief:	
14	Brooks, Gregg "Rocky" Gutierrez, Miguel	
15	Depp, II, John C. Bett, Sean	
16	Danoff, Emma Furman, Brad	
17	Gerace, Natalie	
18	Koransky, Dr. Colin	
19	DATED: October 15, 2019	Respectfully submitted,
20		BAKER, OLSON, LeCROY & DANIELIAN
21		In association with:
22		LAW OFFICES OF PAT HARRIS
23		Ву: (ДДД)
24		ARBELLA AZIZIAN Attorneys for Plaintiff,
25		GREGĞ "ROCKY" BROOKS
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1	A NATI	MDED IOINT WITNESS LIST

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#### PROOF OF SERVICE

I

# STATE OF CALIFORNIA,

# **COUNTY OF ORANGE**

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Orange, State of California. My business address is 2211 Michelson Drive, Seventh Floor, Irvine, CA 92612.

O

On October 15, 2019, I served true copies of the following document(s) described as **AMENDED JOINT WITNESS LIST** on the interested parties in this action as follows:

#### SEE ATTACHED SERVICE LIST

BY OVERNIGHT DELIVERY: I enclosed said document(s) in an envelope or package provided by the overnight service carrier and addressed to the persons at the addresses listed in the Service List. I placed the envelope or package for collection and overnight delivery at an office or a regularly utilized drop box of the overnight service carrier or delivered such document(s) to a courier or driver authorized by the overnight service carrier to receive documents.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on October 15, 2019, at Irvine, California.

Casey Sude

### SERVICE LIST BROOKS v. DEPP CASE NO. BC713123

2	CASE NO. BC713123			
3	Arbella Azizian	Attorney for Plaintiff		
4	BAKER, OLSON, LECROY & DANIELIAN 100 West Broadway Blvd., Suite 990	GREGĞ "ROCKY" BROOKS		
5	Glendale, CA 91210 Telephone: (818) 502-5600			
6	Facsimile: (818) 241-2653 azizian@boldlaw.com			
7	Tamar G. Arminak	Attorney for Plaintiff GREGG "ROCKY" BROOKS		
8	ARMINAK LAW, APC 100 West Broadway Blvd., Suite 990			
9	Glendale, CA 91210 Telephone: (818) 584-2556			
10	Facsimile: (818) 484-2556 tamar@arminaklaw.com			
11	Pat Harris	Attorney for Plaintiff		
12	LAW OFFICES OF PAT HARRIS 232 N. Canon Drive	GREGĞ "ROCKY" BROOKS		
13	Beverly Hills, CA 90210 Telephone: (213) 810-9063			
14	pat@patharrislaw.com			
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